



**CITY OF MOLALLA
CITY COUNCIL - REGULAR
AGENDA**

Civic Center | 315 Kennel Avenue
Wednesday, September 9, 2026 | 6:00 PM

NOTICE: City Council will hold this meeting in-person and through video live-streaming on the City's [YouTube Channel](#). Written comments may be delivered to City Hall or emailed to recorder@cityofmolalla.com. Submissions must be received by 12:00 p.m. the day of the meeting.

1. CALL TO ORDER AND FLAG SALUTE

2. ROLL CALL

3. CONSENT AGENDA

- A. Resolution No. 2026-25: Providing Support for a Regional Infrastructure Fund Grant Application and Authorizing the Assistant City Manager to Sign All Documents Necessary for the Grant

4. PRESENTATIONS, PROCLAMATIONS, CEREMONIES

- A. Internship Commendation - Brandon Roberson

5. PUBLIC COMMENT

(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialogue with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)

6. PUBLIC HEARINGS

- A. Ordinance No. 2026-08: Amending Molalla Municipal Code, Chapter 17, Adopting Farmstands, Cottage Kitchens, and Domestic Kitchens
- B. Ordinance No. 2026-11: Vacating a Portion of the Lynn Lane and Hezzie Lane Right-of-Way

7. ORDINANCES AND RESOLUTIONS

- A. [Ordinance No. 2026-08: Amending Molalla Municipal Code, Chapter 17, Adopting Farmstands, Cottage Kitchens, and Domestic Kitchens](#)
- B. [Ordinance No. 2026-11: Vacating a Portion of the Lynn Lane and Hezzie Lane Right-of-Way](#)

8. GENERAL BUSINESS

- A. [Proposed November 2026 Meeting Calendar](#)
- B. [League of Oregon Cities Legislative Priorities Ballot \(2027-2028\)](#)

9. STAFF COMMUNICATION

10. COUNCIL COMMUNICATION

11. ADJOURN

Agenda posted at City Hall, Library, and the City Website at <http://www.cityofmolalla.com/meetings>. This meeting location is wheelchair accessible. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-829-6855.