



**CITY OF MOLALLA  
CITY COUNCIL REGULAR MEETING  
AGENDA**

Civic Center | 315 Kennel Avenue  
Wednesday, May 14, 2025 | 7:00 PM

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*NOTICE: City Council will hold this meeting in-person and through video Live-Streaming on the City's Facebook Page and YouTube Channel. Written comments may be delivered to City Hall or emailed to [recorder@cityofmolalla.com](mailto:recorder@cityofmolalla.com). Submissions must be received by 12:00 p.m. the day of the meeting.*

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*[This institution is an equal opportunity employer.](#)*

**1. CALL TO ORDER AND FLAG SALUTE**

**2. ROLL CALL**

**3. CONSENT AGENDA**

- A. [Work Session Meeting Minutes - April 23, 2025](#)
- B. [City Council Meeting Minutes - April 23, 2025](#)
- C. [Resolution No. 2025-06: Adopting a Cancellation Policy for City Councilors Attending City Events](#)

**4. PRESENTATIONS, PROCLAMATIONS, CEREMONIES**

- A. [NAMI Clackamas County - Mental Health Department](#)
- B. [Oregon Association of Water Utilities \(Kelly\)](#)
- C. [Police Facility Construction Update \(Huff/Dodson\)](#)

**5. PUBLIC COMMENT**

*(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialogue with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)*

- A. [Urban Growth Boundary Comment Submission - Corwin DiMeo-Ediger](#)

**6. PUBLIC HEARINGS**

**7. ORDINANCES AND RESOLUTIONS**

**8. GENERAL BUSINESS**

- A. [Urban Growth Boundary Presentation and Discussion \(Corthell/Zinder\)](#)

**9. STAFF COMMUNICATION**

**10. COUNCIL COMMUNICATION**

**11. ADJOURN**

*Agenda posted at City Hall, Library, and the City Website at <http://www.cityofmolalla.com/meetings>. This meeting location is wheelchair accessible. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-829-6855.*