

# **Community Development Department**

315 Kennel Ave/PO Box 248 Molalla, OR 97038 Phone 503.759.0205

www.cityofmolalla.com

Planning Commission Meeting
Minutes for

November 1, 2023

The November 1, 2023, meeting of the Molalla Planning Commission was called to order by Chairperson Doug Eaglebear at 6:31 pm.

# **COMMISSIONER ATTENDANCE:**

Commissioner Clint Ancell – Present
Commissioner David Potts – Present
Commissioner Connie Sharp – Present
Commissioner Martin Ornelas – Present
Commissioner Jennifer Satter – Present
Chairperson Doug Eaglebear - Present

# STAFF IN ATTENDANCE:

Mac Corthell, Planning Director - Present Ronda Lee, Support Specialist - Present Sam Miller, Senior Engineer - Present Dan Zinder, Associate Planner – Present

In accordance with House Bill 2560, the City of Molalla adheres to the following practices: Live-streaming of the Molalla Planning Commission Meetings are available on Facebook at "Molalla Planning Commission Meetings" on YouTube. Citizens can submit Public Comment in the following ways: attend the meeting, email support staff @ communityplanner@cityofmolalla.com by 4:00pm on the day of the meeting, or drop it off at the Civic Center, 315 Kennel Avenue.

### AGENDA:

- I. CALL TO ORDER AND FLAG SALUTE
- II. ROLL CALL
- III. CONSENT AGENDA

A. Planning Commission Meeting minutes – 10/04/2023
 M-CS, 2<sup>nd</sup>-DP Vote: Passed 6-0-0

- IV. PRESENTATIONS, PROCLAMATIONS, CEREMONIES
- V. PUBLIC COMMENT & WRITTEN COMMUNICATIONS

Citizens are allowed up to 3 minutes to present information relevant to the city but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the support staff. The Planning Commission does not generally engage in dialog with those making comments but may refer the issue to the Community

Development Director. Complaints shall first be addressed at the department level prior to addressing the Planning Commission.

VI. **PUBLIC HEARINGS** 

SUB01-2023. Motion to approve "with staff recommended conditions" M-JS,  $2^{nd}$ -CA Passed 6-0-0.

VII. **GENERAL BUSINESS** 

VIII. STAFF COMMUNICATION

IX. COMMISSION COMMUNICATION

X. **ADJOURN** 

M-JS, 2<sup>ND</sup>-DP Passed 6-0-0 @7:06 pm

PLANNING COMMISSION MEETING CAN BE VIEWED IN ITS ENTIRIETY HERE	
https://www.youtube.com/watch?v	=-TyYQMwX5qo
Chairperson Doug Eaglebear	1/3/24 Date
Attested by:	1/3/28
MCD Director, Mac Corthell	Date