Quality

## A. REPORTING PERIOD

1. This report is for recycled water produced during the calendar year:2023

## B. PERMIT INFORMATION

| 1. | Permit Type (select one): $\square$ NPDES or $\square$ WPCF | DEQ File No.:57613 |
| :---: | :---: | :---: |
|  | DEQ Permit No.: 101514 | EPA Permit No.: |
| C. FACILITY INFORMATION |  |  |
| 1. | Legal name of facility:Molalla Sewer Treatment Plant |  |
| 2. | Physical address |  |
|  | Street Address:12424 S. Toliver Rd |  |
|  | City:Molalla | Zip code:97038 |
| 3. | Mailing address $\square$ Same as physical address. |  |
|  | Mailing Address:PO Box 248 |  |
|  |  | Zip code:97038 |
|  | Facility Type (check all that apply) |  |
| 4. | Major or Tier 1 facility (design flow of 1 mgd or greater, or serving a population of 10,000 or greater)Minor or Tier 2 facility (design flow less than 1 mgd or serving a population less than 10,000 )Class I wastewater treatment facility (i.e., facility with a pre-treatment program)Other, please specify: |  |

D. CONTACT INFORMATION

|  | Responsible official |  |  |
| :---: | :---: | :---: | :---: |
| 1. | Name:Seth Kelly | Title:Wastewater Treatment Plant Manager |  |
|  | Email Address:skelly @cityof molalla.com | Telephone:5033023600 |  |
|  | Mailing Address:PO Box 248 |  |  |
|  | City:Molalla | State:OR | Zip code:97038 |
| 2. | Recycled water contact $\square$ Same as responsible official |  |  |
|  | Name: | Title: |  |
|  | Email Address: | Telephone: |  |
|  | Mailing Address: |  |  |
|  | City: | State: | Zip code: |

## E. RECYCLED WATER TREATMENT PROCESSES

Please indicate the recycled water treatment processes used at your facility (mark all that apply)

| Treatment technology | Filtration technology | Disinfection technology |
| :--- | :--- | :--- |
| $\square$ Primary Clarifier | $\square$ Sand filter | $\square$ Ultraviolet |
| $\square$ Secondary Clarifier | $\square$ Mixed media filter | $\square$ Chlorine |
| $\square$ DAF | $\square$ Bio-filtration | $\square$ Ozone |
| $\square$ Lagoon | $\square$ Artificial wetland | $\square$ Paracetic acid |
| $\square$ Membrane reactor | $\square$ Other: | $\square$ Hydrogen peroxide |
| $\square$ Trickling filter |  | $\square$ Hypochlorite |
| $\square$ Other: |  | $\square$ Pasteurization |
|  |  | $\square$ Other: |

F. RECYCLED WATER SAMPLING and PRODUCTION

|  | Select your facility's regulatory monitoring frequency: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Water Class | A | B | C | D | Non-disinfected |
|  | Monitoring frequency | $\square$ Daily/hourly | $\square 3 /$ week | $\square 1 /$ week | Once per month | As specified in permit |
|  | Parameters | Total Coliform (daily) Turbidity (hr) | Total coliform | Total coliform | E. coli | As Specified in permit |

Please indicate total volume of each class of recycled water produced at your facility.
2. Total quantity produced (gal) 108.332

## G. SUMMARY OF ATTACHMENTS

Information required with some annual reports:

1. $\square$ Additional copies of tables in Part II for all recycled water produced during the calendar year.
$\square$ Laboratory reports showing analytical results only. NO LAB OA/QC
Example of documentation held by the permittee and available upon request:
2. 

Additional land application site information.
Nitrogen loading calculations
$\square$ Daily irrigation and records.
$\square$ Daily or hourly sampling results

## H. SIGNATURE OF LEGALLY AUTHORIZED REPRESENTATIVE

I certify that the information in this report is true, correct and representative of the recycled water produced at my facility to the best of my knowledge and belief. Information and records used or referenced with this report will be maintained and made available to the Oregon Department of Environmental Quality on request.

| Ster nelly | WWTP Manager | 01/04/2024 |
| :---: | :---: | :---: |
| Signature | Title | Date |
| Print Name: Seth Kelly |  |  |

State of Oregon
Department of Environmental Quality
700 NE Multnomah St. Suite 600, Portland, OR 97232

## Recycled Water Annual Report

Part II: Sampling and Monitoring Summary

| I. RECYCLED WATER CLASSIFICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Turbidity (NTU) |  |  |  | Total Coliform (organisms 100 mL ) |  |  |  |  | E. coli (organisms/100mL) |  |  |  |  |
|  |  | Max 24hr Mean | Avg 24 hr mean | Max | Ave | \# of samples |  | Avg 7day median | Max | Ave | \# of samples | Max 30day log mean | Avg 30day log mean | Max | Ave |
| 1. | Jan |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | Feb |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. | Mar |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | Apr |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. | May |  |  | . 8 | . 4 | 4 | $<1$ | $<1$ | $<1$ | <1 |  |  |  |  |  |
| 6. | Jun |  |  | . 7 | . 4 | 30 | 17.2 | <1 | 18.9 | 9.1 |  |  |  |  |  |
| 7. | Jul |  |  | . 6 | . 4 | 26 | 718.3 | <! | 2419.3 | 363.6 |  |  |  |  |  |
| 8. | Aug |  |  | . 6 | . 4 | 23 | 5.8 | $<1$ | 7.5 | 4.2 |  |  |  |  |  |
| 9. | Sep |  |  | . 6 | . 3 | 4 | 33.6 | <1 | 33.6 | 17.3 |  |  |  |  |  |
| 10. | Oct |  |  | . 4 | . 2 | 2 | $<1$ | $<1$ | $<1$ | $<1$ |  |  |  |  |  |
| 11. | Nov |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. | Dec |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Annual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15. | Attach additional pages as needed to report all sampling. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

** Please attach laboratory report showing sample results only. No lab QA/QC.

|  |  | pH (SU) |  |  |  | Residual Cl (mg/L) |  |  |  | Sodium (mg/L) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { \# of } \\ \text { samples } \end{gathered}$ | Min | Max | Ave | \# of samples | Min | Max | Ave | \# of samples | Min | Max | Ave |
| 1. | Jan |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | Feb |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. | Mar |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | Apr |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. | May | 2 | 7.3 | 7.5 | 7.4 | 4 | . 88 | 1.76 | 1.11 |  |  |  |  |
| 6. | Jun | 8 | 7.5 | 7.7 | 7.6 | 30 | . 85 | 4.5 | 2.58 |  |  |  |  |
| 7. | Jul | 8 | 7.4 | 8.0 | 7.7 | 26 | 1.03 | 3.6 | 1.96 |  |  |  |  |
| 8. | Aug | 8 | 7.3 | 8.0 | 7.5 | 23 | . 69 | 4.1 | 1.81 |  |  |  |  |
| 9. | Sep | 8 | 7.2 | 7.8 | 7.5 | 17 | . 18 | 3.6 | 1.85 |  |  |  |  |
| 10. | Oct | 4 | 7.4 | 7.6 | 7.5 | 7 | 2.5 | 3.8 | 3.23 |  |  |  |  |
| 11. | Nov |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. | Dec |  |  |  |  |  |  |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15. | Annual |  |  |  |  |  |  |  |  |  |  |  |  |
| Attach additional pages as needed to report all sampling. |  |  |  |  |  |  |  |  |  |  |  |  |  |

** Please attach laboratory report showing sample results only. No lab QA/QC.

## K. RECYCLED WATER NUTRIENT

|  | Nitrogen TKN (mg/L) |  |  | $\begin{gathered} \text { Nitrogen NO2 }+ \text { NO3 } \\ (\mathrm{mg} / \mathrm{L}) \end{gathered}$ |  |  | Ammonia NH3-N (mg/L) |  |  | Phosphate PO4 (mg/L) |  |  | Potassium K (mg/L) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# of samples | Max | Ave | \# of samples | Max | Ave | $\begin{gathered} \text { \# of } \\ \text { samples } \end{gathered}$ | Max | Ave | \# of samples | Max | Ave | $\begin{gathered} \text { \# of } \\ \text { samples } \end{gathered}$ | Max | Ave |
| Jan |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Feb |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mar |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apr |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| May |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jun | 1 | 17.2 | 17.2 | 1 | 1.40 | 1.40 | 1 | 16.7 | 16.7 | 1 | . 17 | . 17 |  |  |  |
| Jul |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aug |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sep |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oct | 1 | 14.8 | 14.8 | 1 | 1.75 | 1.75 | 1 | 21.8 | 21.8 | 1 | 0.3 | 0.3 |  |  |  |
| Nov |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dec |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attach | additiona | page | as | ded to rep | rt all | pling |  |  |  |  |  |  |  |  |  |

** Please attach laboratory report showing sample results only. No lab QA/QC.

## L. RECYCLED WATER APPLICATION

|  | Site Name: ${ }^{\text {N }}$ |  | North Coleman |  | Site Name: |  | South Coleman |  | Site Name: |  | Cemetary |  | Site Name: ${ }^{\text {W }}$ |  | WWTP |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Class: A | A |  | Class: A |  | A |  | Class: A |  | A |  | Class: A |  | A |  |
|  | Use or | Crop: Pa | Pasture |  | Use or Crop: P |  | Pasture |  | Use or Crop: |  | Ornamental |  | Use or Crop: O |  | Ornamental |  |
|  | Area ( | (acres): 27 | 270 |  | Area (acres): 1 |  | 163 |  | Area (acres): 3 |  | 3.4 |  | Area (acres): 8 |  | 8.1 |  |
|  | Agro | nomic 50 <br> rate: | $50 \mathrm{~N} / \mathrm{ac}$ |  | $\begin{array}{r} \text { Agronomic } \\ \text { rate: } \end{array} 50$ |  | $50 \mathrm{~N} / \mathrm{ac}$ |  | Agronomic rate: |  |  |  | Agronomic rate: |  |  |  |
|  | Soil m moni | oring: | Moisture Blocks |  | Soil moisture monitoring: |  | Moisture Blocks |  | Soil moisture monitoring: |  | Moisture Blocks |  | Soil moisture monitoring: |  | Moisture Blocks |  |
|  | Additio | nal N M urces: | Manure |  | Additional N sources: |  | Manure |  | Additional N sources: |  |  |  | Additional N sources: |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | gal | in | in |  | gal | in | in |  | gal | in | in |  | gal | in | in |
| Jan |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Feb |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mar |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apr |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| May | 5 | 1.952 | . 1 | . 1 | 3 | 1.141 | . 1 | . 1 |  |  |  |  |  |  |  |  |
| Jun | 28 | 23.880 | - . 1 | . 3 | 17 | 9.393 | . 1 | . 2 |  |  |  |  |  |  |  |  |
| Jul | 24 | 19.826 | - . 1 | . 2 | 15 | 10.129 | . 1 | . 2 |  |  |  |  |  |  |  |  |
| Aug | 22 | 16.334 | 4 . 1 | . 2 | 10 | 4.383 | . 1 | . 1 |  |  |  |  |  |  |  |  |
| Sep | 12 | 5.933 | . 1 | . 1 | 13 | 6.928 | . 1 | . 2 |  |  |  |  |  |  |  |  |
| Oct | 4 | 1.469 | . 1 | . 1 | 9 | 4.239 | . 1 | . 2 |  |  |  |  |  |  |  |  |
| Nov |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dec |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attach additional pages as needed to report all sites. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

$$
\text { Daily Loading (inches) }=\frac{\text { Volume Applied (gallons) }}{\text { Area (acres) } \times 27,152\left(\frac{\text { gallons }}{\text { acre inches }}\right)}
$$

